



# Antrim Historical Society

PO Box 172  
Antrim, New Hampshire 03440

Spring 2009

Liz Robertson  
*President*

Peter Moore  
*Vice President*

Phebe Lewan  
*Secretary*

Ron Hagggett  
*Treasurer*

*Board Members*

Lyman Gilmore

Thelma Nichols

Gif Russell

Missy Taylor

Dear Friends of the Antrim Historical Society,

2008 was a busy and productive year for the Society. We have been very successful in adding to our membership. We have held a series of interesting and well attended programs. The Historical Society Room at Tuttle Library has been refurbished and new cabinets built to house our growing collection. The tradition of serving apple crisp at Antrim's Home & Harvest Days has been firmly established as a fall fundraiser and a successful raffle was held for a gorgeous wooden box crafted and generously donated by Donald Dunlap. The Antrim Reporter has been digitized and is now available at the Library.

As we celebrate our 25th anniversary this year, we hope you will join us for the interesting and informative programs we have planned. We are always looking for new ideas for programs and for volunteers to help us with our ongoing projects, and we are always interested in your ideas on how we can better serve the community. We appreciate your continued interest and support.

## Upcoming Programs

**May 17:** Ted Brown, **Antrim's Military History** from the Revolutionary War to Today

**June 21:** Jeff Warner, **Songs of Old New Hampshire**

**July 4:** **Reading of the Declaration of Independence** at the Bandstand

**September 19:** **Home & Harvest Days**, Parade float, apple crisp & book sales

Programs are usually held at 3 pm on the third Sunday of the month at the First Presbyterian Church on Main Street. Please check the Historical Society page on the Town of Antrim's website at [www.antrimnh.org](http://www.antrimnh.org) for continually updated information.

## Ongoing Projects

- ☛ Writing a new volume of the town history updating *Parades and Promenades*, published in 1977.
- ☛ Digitizing the Antrim Home News (1875 - 1883), which predates the Antrim Reporter, and digitizing the early issues of the Limrik.
- ☛ Continuing the ongoing House Project compiling the history of every home in Antrim.
- ☛ Working on new collections and accessions from the Goodell Company, the Perkins family and others.

**The Stone Church:** At an informational meeting in March 2008, many of you expressed interest as we discussed the possibility of accepting the gift of Antrim's First Congregational Church, known as the Stone Church, from Jim and Carol Rymes. We

have spent the past months researching the pros and cons of accepting ownership and have been working with the Rymes to iron out the details. We hope to schedule a special membership meeting in the near future to vote on whether or not to accept ownership. You must be a member in good standing with dues paid for the 2009 year to vote on the Stone Church acquisition.

**Membership:** For returning members, now is the time to renew your membership for 2009. Individual memberships are \$10 a year, \$20 for a family. If you are not yet a member of the Antrim Historical Society, this is an excellent time to join. Please let your friends and acquaintances know about the Society and our programs. Donations to the Society in memory of Antrim citizens and contributions toward our operating costs are a wonderful way to help our non-profit 501(c)(3) organization.

I want to thank all our volunteers who handle so many requests for historical information, arrange programs, and offer their services so willingly. Your support as new or renewing members is our Society's strength.

Sincerely,



Liz Robertson, President



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ANTRIM HISTORICAL SOCIETY  
PO BOX 172 ANTRIM, NH 03440

## 2009 MEMBERSHIP

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ANNUAL MEMBERSHIP:     2009 RENEWAL                       INDIVIDUAL \$10.00  
    NEW     FAMILY \$20.00

PLEASE ACCEPT MY TAX-DEDUCTIBLE 501(c)(3) CONTRIBUTION.  
I AM ENCLOSING \$ \_\_\_\_\_.

I WILL VOLUNTEER TO HELP THE SOCIETY IN THE FOLLOWING MANNER:

- |  |   |
|--|---|
| <input type="checkbox"/> HELP WITH PUBLICITY                           | <input type="checkbox"/> SERVE ON THE MEMBERSHIP COMMITTEE    |
| <input type="checkbox"/> BAKE FOR AN EVENT /PROGRAM                    | <input type="checkbox"/> SERVE ON THE PROGRAM COMMITTEE       |
| <input type="checkbox"/> HELP WITH HOME & HARVEST DAYS EVENTS          | <input type="checkbox"/> RESEARCH/INTERVIEW FOR HOUSE PROJECT |
| <input type="checkbox"/> BAKE APPLE CRISP FOR HOME & HARVEST DAYS      | <input type="checkbox"/> SERVE ON THE BOARD                   |
| <input type="checkbox"/> HELP WITH FUNDRAISING                         | <input type="checkbox"/> OTHER _____                          |
| <input type="checkbox"/> HELP CATALOG AND/OR DIGITIZE THE COLLECTION   | _____   |
| <input type="checkbox"/> HELP ARRANGE THE DISPLAY CASES AT THE LIBRARY |   |